

**Maharashtra Fisheries Recruitment 2017****11-06-2017****Junior Clerk - Set A****11:00 AM - 01:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 1   | 26    | 2   | 51    | 1   | 76    | 4   |
| 2     | 2   | 27    | 4   | 52    | 4   | 77    | 2   |
| 3     | 2   | 28    | 1   | 53    | 1   | 78    | 3   |
| 4     | 3   | 29    | 1   | 54    | 3   | 79    | 3   |
| 5     | 3   | 30    | 3   | 55    | 4   | 80    | 4   |
| 6     | 3   | 31    | 2   | 56    | 1   | 81    | 3   |
| 7     | 2   | 32    | 2   | 57    | 3   | 82    | 4   |
| 8     | 1   | 33    | 2   | 58    | 3   | 83    | 4   |
| 9     | 1   | 34    | 2   | 59    | 4   | 84    | 1   |
| 10    | 4   | 35    | 3   | 60    | 4   | 85    | 1   |
| 11    | 3   | 36    | 1   | 61    | 2   | 86    | 1   |
| 12    | 1   | 37    | 3   | 62    | 2   | 87    | 2   |
| 13    | 2   | 38    | 3   | 63    | 3   | 88    | 4   |
| 14    | 3   | 39    | 3   | 64    | 1   | 89    | 3   |
| 15    | 1   | 40    | 2   | 65    | 1   | 90    | 3   |
| 16    | 1   | 41    | 3   | 66    | 3   | 91    | 1   |
| 17    | 2   | 42    | 2   | 67    | 1   | 92    | 3   |
| 18    | 2   | 43    | 2   | 68    | 4   | 93    | 4   |
| 19    | 2   | 44    | 2   | 69    | 3   | 94    | 4   |
| 20    | 3   | 45    | 1   | 70    | 4   | 95    | 4   |
| 21    | 3   | 46    | 4   | 71    | 3   | 96    | 2   |
| 22    | 2   | 47    | 2   | 72    | 1   | 97    | 1   |
| 23    | 3   | 48    | 1   | 73    | 2   | 98    | 1   |
| 24    | 1   | 49    | 3   | 74    | 3   | 99    | 3   |
| 25    | 3   | 50    | 1   | 75    | 3   | 100   | 3   |

**Maharashtra Fisheries Recruitment 2017**  
**Junior Clerk - Set B**

**11-06-2017**  
**11:00 AM - 01:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 1   | 26    | 3   | 51    | 3   | 76    | 2   |
| 2     | 4   | 27    | 2   | 52    | 1   | 77    | 4   |
| 3     | 1   | 28    | 1   | 53    | 2   | 78    | 1   |
| 4     | 3   | 29    | 1   | 54    | 3   | 79    | 1   |
| 5     | 4   | 30    | 4   | 55    | 1   | 80    | 3   |
| 6     | 1   | 31    | 3   | 56    | 1   | 81    | 3   |
| 7     | 3   | 32    | 1   | 57    | 2   | 82    | 2   |
| 8     | 3   | 33    | 2   | 58    | 2   | 83    | 2   |
| 9     | 4   | 34    | 3   | 59    | 2   | 84    | 2   |
| 10    | 4   | 35    | 3   | 60    | 3   | 85    | 1   |
| 11    | 1   | 36    | 4   | 61    | 3   | 86    | 4   |
| 12    | 3   | 37    | 2   | 62    | 4   | 87    | 2   |
| 13    | 4   | 38    | 3   | 63    | 4   | 88    | 1   |
| 14    | 4   | 39    | 3   | 64    | 1   | 89    | 3   |
| 15    | 4   | 40    | 4   | 65    | 1   | 90    | 1   |
| 16    | 2   | 41    | 2   | 66    | 1   | 91    | 2   |
| 17    | 1   | 42    | 2   | 67    | 2   | 92    | 2   |
| 18    | 1   | 43    | 3   | 68    | 4   | 93    | 2   |
| 19    | 3   | 44    | 1   | 69    | 3   | 94    | 2   |
| 20    | 3   | 45    | 1   | 70    | 3   | 95    | 3   |
| 21    | 1   | 46    | 3   | 71    | 3   | 96    | 1   |
| 22    | 2   | 47    | 1   | 72    | 2   | 97    | 3   |
| 23    | 2   | 48    | 4   | 73    | 3   | 98    | 3   |
| 24    | 3   | 49    | 3   | 74    | 1   | 99    | 3   |
| 25    | 3   | 50    | 4   | 75    | 3   | 100   | 2   |

**Maharashtra Fisheries Recruitment 2017**  
**Junior Clerk - Set C**

**11-06-2017**  
**11:00 AM - 01:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 3   | 26    | 2   | 51    | 2   | 76    | 3   |
| 2     | 1   | 27    | 1   | 52    | 2   | 77    | 1   |
| 3     | 2   | 28    | 1   | 53    | 2   | 78    | 4   |
| 4     | 3   | 29    | 3   | 54    | 2   | 79    | 3   |
| 5     | 3   | 30    | 3   | 55    | 3   | 80    | 4   |
| 6     | 4   | 31    | 3   | 56    | 1   | 81    | 1   |
| 7     | 2   | 32    | 2   | 57    | 3   | 82    | 4   |
| 8     | 3   | 33    | 3   | 58    | 3   | 83    | 1   |
| 9     | 3   | 34    | 1   | 59    | 3   | 84    | 3   |
| 10    | 4   | 35    | 3   | 60    | 2   | 85    | 4   |
| 11    | 3   | 36    | 2   | 61    | 3   | 86    | 1   |
| 12    | 2   | 37    | 4   | 62    | 1   | 87    | 3   |
| 13    | 2   | 38    | 1   | 63    | 2   | 88    | 3   |
| 14    | 2   | 39    | 1   | 64    | 3   | 89    | 4   |
| 15    | 1   | 40    | 3   | 65    | 1   | 90    | 4   |
| 16    | 4   | 41    | 1   | 66    | 1   | 91    | 3   |
| 17    | 2   | 42    | 2   | 67    | 2   | 92    | 4   |
| 18    | 1   | 43    | 2   | 68    | 2   | 93    | 4   |
| 19    | 3   | 44    | 3   | 69    | 2   | 94    | 1   |
| 20    | 1   | 45    | 3   | 70    | 3   | 95    | 1   |
| 21    | 1   | 46    | 3   | 71    | 2   | 96    | 1   |
| 22    | 3   | 47    | 2   | 72    | 2   | 97    | 2   |
| 23    | 4   | 48    | 1   | 73    | 3   | 98    | 4   |
| 24    | 4   | 49    | 1   | 74    | 1   | 99    | 3   |
| 25    | 4   | 50    | 4   | 75    | 1   | 100   | 3   |

**Maharashtra Fisheries Recruitment 2017**  
**Junior Clerk - Set D**

**11-06-2017**  
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| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 1   | 26    | 1   | 51    | 3   | 76    | 1   |
| 2     | 3   | 27    | 3   | 52    | 1   | 77    | 2   |
| 3     | 4   | 28    | 3   | 53    | 2   | 78    | 2   |
| 4     | 4   | 29    | 4   | 54    | 3   | 79    | 2   |
| 5     | 4   | 30    | 4   | 55    | 3   | 80    | 3   |
| 6     | 2   | 31    | 3   | 56    | 4   | 81    | 2   |
| 7     | 1   | 32    | 4   | 57    | 2   | 82    | 2   |
| 8     | 1   | 33    | 4   | 58    | 3   | 83    | 2   |
| 9     | 3   | 34    | 1   | 59    | 3   | 84    | 2   |
| 10    | 3   | 35    | 1   | 60    | 4   | 85    | 3   |
| 11    | 2   | 36    | 1   | 61    | 3   | 86    | 1   |
| 12    | 2   | 37    | 2   | 62    | 2   | 87    | 3   |
| 13    | 3   | 38    | 4   | 63    | 2   | 88    | 3   |
| 14    | 1   | 39    | 3   | 64    | 2   | 89    | 3   |
| 15    | 1   | 40    | 3   | 65    | 1   | 90    | 2   |
| 16    | 3   | 41    | 3   | 66    | 4   | 91    | 1   |
| 17    | 1   | 42    | 2   | 67    | 2   | 92    | 2   |
| 18    | 4   | 43    | 3   | 68    | 1   | 93    | 2   |
| 19    | 3   | 44    | 1   | 69    | 3   | 94    | 3   |
| 20    | 4   | 45    | 3   | 70    | 1   | 95    | 3   |
| 21    | 1   | 46    | 2   | 71    | 3   | 96    | 3   |
| 22    | 4   | 47    | 4   | 72    | 1   | 97    | 2   |
| 23    | 1   | 48    | 1   | 73    | 2   | 98    | 1   |
| 24    | 3   | 49    | 1   | 74    | 3   | 99    | 1   |
| 25    | 4   | 50    | 3   | 75    | 1   | 100   | 4   |

**Maharashtra Fisheries Recruitment 2017**  
**Mechanical Instructor - Set A**

**11-06-2017**  
**03:00 PM - 05:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 2   | 26    | 2   | 51    | 3   | 76    | 2   |
| 2     | 3   | 27    | 2   | 52    | 3   | 77    | 2   |
| 3     | 2   | 28    | 2   | 53    | 4   | 78    | 2   |
| 4     | 2   | 29    | 3   | 54    | 3   | 79    | 3   |
| 5     | 2   | 30    | 2   | 55    | 3   | 80    | 2   |
| 6     | 3   | 31    | 3   | 56    | 2   | 81    | 1   |
| 7     | 1   | 32    | 3   | 57    | 2   | 82    | 4   |
| 8     | 2   | 33    | 2   | 58    | 4   | 83    | 3   |
| 9     | 2   | 34    | 4   | 59    | 4   | 84    | 2   |
| 10    | 3   | 35    | 1   | 60    | 3   | 85    | 4   |
| 11    | 3   | 36    | 3   | 61    | 1   | 86    | 3   |
| 12    | 2   | 37    | 2   | 62    | 4   | 87    | 3   |
| 13    | 3   | 38    | 1   | 63    | 1   | 88    | 4   |
| 14    | 4   | 39    | 2   | 64    | 3   | 89    | 1   |
| 15    | 3   | 40    | 3   | 65    | 2   | 90    | 3   |
| 16    | 2   | 41    | 1   | 66    | 1   | 91    | 2   |
| 17    | 3   | 42    | 1   | 67    | 4   | 92    | 2   |
| 18    | 3   | 43    | 2   | 68    | 2   | 93    | 4   |
| 19    | 3   | 44    | 4   | 69    | 2   | 94    | 4   |
| 20    | 1   | 45    | 4   | 70    | 1   | 95    | 2   |
| 21    | 3   | 46    | 4   | 71    | 4   | 96    | 3   |
| 22    | 2   | 47    | 3   | 72    | 2   | 97    | 2   |
| 23    | 3   | 48    | 3   | 73    | 3   | 98    | 4   |
| 24    | 1   | 49    | 2   | 74    | 3   | 99    | 2   |
| 25    | 1   | 50    | 2   | 75    | 1   | 100   | 3   |

**Maharashtra Fisheries Recruitment 2017**  
**Mechanical Instructor - Set B**

**11-06-2017**  
**03:00 PM - 05:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 3   | 26    | 3   | 51    | 3   | 76    | 2   |
| 2     | 3   | 27    | 1   | 52    | 2   | 77    | 2   |
| 3     | 4   | 28    | 2   | 53    | 3   | 78    | 2   |
| 4     | 3   | 29    | 2   | 54    | 4   | 79    | 3   |
| 5     | 3   | 30    | 3   | 55    | 3   | 80    | 2   |
| 6     | 2   | 31    | 4   | 56    | 2   | 81    | 1   |
| 7     | 2   | 32    | 2   | 57    | 3   | 82    | 1   |
| 8     | 4   | 33    | 3   | 58    | 3   | 83    | 2   |
| 9     | 4   | 34    | 3   | 59    | 3   | 84    | 4   |
| 10    | 3   | 35    | 1   | 60    | 1   | 85    | 4   |
| 11    | 2   | 36    | 2   | 61    | 1   | 86    | 4   |
| 12    | 2   | 37    | 2   | 62    | 4   | 87    | 3   |
| 13    | 4   | 38    | 2   | 63    | 3   | 88    | 3   |
| 14    | 4   | 39    | 3   | 64    | 2   | 89    | 2   |
| 15    | 2   | 40    | 2   | 65    | 4   | 90    | 2   |
| 16    | 3   | 41    | 1   | 66    | 3   | 91    | 3   |
| 17    | 2   | 42    | 4   | 67    | 3   | 92    | 3   |
| 18    | 4   | 43    | 1   | 68    | 4   | 93    | 2   |
| 19    | 2   | 44    | 3   | 69    | 1   | 94    | 4   |
| 20    | 3   | 45    | 2   | 70    | 3   | 95    | 1   |
| 21    | 2   | 46    | 1   | 71    | 3   | 96    | 3   |
| 22    | 3   | 47    | 4   | 72    | 2   | 97    | 2   |
| 23    | 2   | 48    | 2   | 73    | 3   | 98    | 1   |
| 24    | 2   | 49    | 2   | 74    | 1   | 99    | 2   |
| 25    | 2   | 50    | 1   | 75    | 1   | 100   | 3   |

**Maharashtra Fisheries Recruitment 2017**  
**Mechanical Instructor - Set C**

**11-06-2017**  
**03:00 PM - 05:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 4   | 26    | 3   | 51    | 3   | 76    | 1   |
| 2     | 2   | 27    | 2   | 52    | 3   | 77    | 4   |
| 3     | 3   | 28    | 4   | 53    | 2   | 78    | 2   |
| 4     | 3   | 29    | 2   | 54    | 4   | 79    | 2   |
| 5     | 1   | 30    | 3   | 55    | 1   | 80    | 1   |
| 6     | 2   | 31    | 3   | 56    | 3   | 81    | 3   |
| 7     | 2   | 32    | 2   | 57    | 2   | 82    | 3   |
| 8     | 2   | 33    | 3   | 58    | 1   | 83    | 4   |
| 9     | 3   | 34    | 1   | 59    | 2   | 84    | 3   |
| 10    | 2   | 35    | 1   | 60    | 3   | 85    | 3   |
| 11    | 1   | 36    | 2   | 61    | 3   | 86    | 2   |
| 12    | 1   | 37    | 2   | 62    | 2   | 87    | 2   |
| 13    | 2   | 38    | 2   | 63    | 3   | 88    | 4   |
| 14    | 4   | 39    | 3   | 64    | 4   | 89    | 4   |
| 15    | 4   | 40    | 2   | 65    | 3   | 90    | 3   |
| 16    | 4   | 41    | 2   | 66    | 2   | 91    | 1   |
| 17    | 3   | 42    | 3   | 67    | 3   | 92    | 4   |
| 18    | 3   | 43    | 2   | 68    | 3   | 93    | 3   |
| 19    | 2   | 44    | 2   | 69    | 3   | 94    | 2   |
| 20    | 2   | 45    | 2   | 70    | 1   | 95    | 4   |
| 21    | 2   | 46    | 3   | 71    | 1   | 96    | 3   |
| 22    | 2   | 47    | 1   | 72    | 4   | 97    | 3   |
| 23    | 4   | 48    | 2   | 73    | 1   | 98    | 4   |
| 24    | 4   | 49    | 2   | 74    | 3   | 99    | 1   |
| 25    | 2   | 50    | 3   | 75    | 2   | 100   | 3   |

**Maharashtra Fisheries Recruitment 2017**  
**Mechanical Instructor - Set D**

**11-06-2017**  
**03:00 PM - 05:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 2   | 26    | 2   | 51    | 4   | 76    | 2   |
| 2     | 2   | 27    | 2   | 52    | 2   | 77    | 3   |
| 3     | 4   | 28    | 4   | 53    | 3   | 78    | 3   |
| 4     | 4   | 29    | 4   | 54    | 3   | 79    | 3   |
| 5     | 2   | 30    | 3   | 55    | 1   | 80    | 1   |
| 6     | 3   | 31    | 1   | 56    | 2   | 81    | 3   |
| 7     | 2   | 32    | 4   | 57    | 2   | 82    | 3   |
| 8     | 4   | 33    | 3   | 58    | 2   | 83    | 2   |
| 9     | 2   | 34    | 2   | 59    | 3   | 84    | 4   |
| 10    | 3   | 35    | 4   | 60    | 2   | 85    | 1   |
| 11    | 1   | 36    | 3   | 61    | 1   | 86    | 3   |
| 12    | 4   | 37    | 3   | 62    | 1   | 87    | 2   |
| 13    | 1   | 38    | 4   | 63    | 2   | 88    | 1   |
| 14    | 3   | 39    | 1   | 64    | 4   | 89    | 2   |
| 15    | 2   | 40    | 3   | 65    | 4   | 90    | 3   |
| 16    | 1   | 41    | 3   | 66    | 4   | 91    | 2   |
| 17    | 4   | 42    | 2   | 67    | 3   | 92    | 3   |
| 18    | 2   | 43    | 3   | 68    | 3   | 93    | 2   |
| 19    | 2   | 44    | 1   | 69    | 2   | 94    | 2   |
| 20    | 1   | 45    | 1   | 70    | 2   | 95    | 2   |
| 21    | 3   | 46    | 2   | 71    | 3   | 96    | 3   |
| 22    | 3   | 47    | 2   | 72    | 2   | 97    | 1   |
| 23    | 4   | 48    | 2   | 73    | 3   | 98    | 2   |
| 24    | 3   | 49    | 3   | 74    | 4   | 99    | 2   |
| 25    | 3   | 50    | 2   | 75    | 3   | 100   | 3   |

**Maharashtra Fisheries Recruitment 2017**  
**Statistical Assistant - Set A**

**11-06-2017**  
**03:00 PM - 05:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 1   | 26    | 1   | 51    | 2   | 76    | 2   |
| 2     | 3   | 27    | 4   | 52    | 3   | 77    | 3   |
| 3     | 1   | 28    | 3   | 53    | 2   | 78    | 2   |
| 4     | 3   | 29    | 1   | 54    | 1   | 79    | 2   |
| 5     | 4   | 30    | 2   | 55    | 2   | 80    | 2   |
| 6     | 1   | 31    | 1   | 56    | 3   | 81    | 2   |
| 7     | 3   | 32    | 1   | 57    | 4   | 82    | 1   |
| 8     | 2   | 33    | 2   | 58    | 1   | 83    | 1   |
| 9     | 3   | 34    | 2   | 59    | 4   | 84    | 4   |
| 10    | 3   | 35    | 1   | 60    | 3   | 85    | 3   |
| 11    | 2   | 36    | 2   | 61    | 3   | 86    | 3   |
| 12    | 3   | 37    | 2   | 62    | 2   | 87    | 3   |
| 13    | 1   | 38    | 3   | 63    | 2   | 88    | 2   |
| 14    | 2   | 39    | 1   | 64    | 1   | 89    | 3   |
| 15    | 2   | 40    | 2   | 65    | 2   | 90    | 2   |
| 16    | 3   | 41    | 3   | 66    | 2   | 91    | 2   |
| 17    | 3   | 42    | 1   | 67    | 3   | 92    | 4   |
| 18    | 2   | 43    | 3   | 68    | 1   | 93    | 3   |
| 19    | 3   | 44    | 1   | 69    | 2   | 94    | 4   |
| 20    | 2   | 45    | 3   | 70    | 2   | 95    | 3   |
| 21    | 4   | 46    | 4   | 71    | 3   | 96    | 3   |
| 22    | 2   | 47    | 2   | 72    | 2   | 97    | 1   |
| 23    | 4   | 48    | 3   | 73    | 1   | 98    | 4   |
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**Statistical Assistant - Set B**

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| 1     | 2   | 26    | 1   | 51    | 2   | 76    | 1   |
| 2     | 3   | 27    | 3   | 52    | 3   | 77    | 4   |
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| 5     | 2   | 30    | 3   | 55    | 2   | 80    | 2   |
| 6     | 3   | 31    | 3   | 56    | 3   | 81    | 3   |
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| 13    | 3   | 38    | 2   | 63    | 1   | 88    | 3   |
| 14    | 4   | 39    | 2   | 64    | 4   | 89    | 3   |
| 15    | 3   | 40    | 2   | 65    | 3   | 90    | 1   |
| 16    | 3   | 41    | 3   | 66    | 3   | 91    | 1   |
| 17    | 1   | 42    | 2   | 67    | 3   | 92    | 1   |
| 18    | 4   | 43    | 2   | 68    | 2   | 93    | 2   |
| 19    | 4   | 44    | 1   | 69    | 3   | 94    | 2   |
| 20    | 2   | 45    | 2   | 70    | 2   | 95    | 1   |
| 21    | 1   | 46    | 2   | 71    | 4   | 96    | 2   |
| 22    | 3   | 47    | 3   | 72    | 2   | 97    | 2   |
| 23    | 1   | 48    | 1   | 73    | 4   | 98    | 3   |
| 24    | 3   | 49    | 2   | 74    | 2   | 99    | 1   |
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**Maharashtra Fisheries Recruitment 2017**  
**Statistical Assistant - Set C**

**11-06-2017**  
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| 5     | 1   | 30    | 2   | 55    | 1   | 80    | 2   |
| 6     | 2   | 31    | 4   | 56    | 2   | 81    | 2   |
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| 8     | 2   | 33    | 4   | 58    | 3   | 83    | 2   |
| 9     | 2   | 34    | 2   | 59    | 1   | 84    | 1   |
| 10    | 2   | 35    | 2   | 60    | 2   | 85    | 2   |
| 11    | 3   | 36    | 1   | 61    | 2   | 86    | 3   |
| 12    | 1   | 37    | 4   | 62    | 3   | 87    | 4   |
| 13    | 3   | 38    | 3   | 63    | 1   | 88    | 1   |
| 14    | 1   | 39    | 1   | 64    | 2   | 89    | 4   |
| 15    | 3   | 40    | 2   | 65    | 2   | 90    | 3   |
| 16    | 4   | 41    | 1   | 66    | 3   | 91    | 2   |
| 17    | 2   | 42    | 3   | 67    | 3   | 92    | 1   |
| 18    | 3   | 43    | 1   | 68    | 2   | 93    | 1   |
| 19    | 3   | 44    | 3   | 69    | 3   | 94    | 4   |
| 20    | 1   | 45    | 4   | 70    | 2   | 95    | 3   |
| 21    | 2   | 46    | 1   | 71    | 3   | 96    | 3   |
| 22    | 4   | 47    | 3   | 72    | 2   | 97    | 3   |
| 23    | 3   | 48    | 2   | 73    | 2   | 98    | 2   |
| 24    | 4   | 49    | 3   | 74    | 1   | 99    | 3   |
| 25    | 3   | 50    | 3   | 75    | 2   | 100   | 2   |

**Maharashtra Fisheries Recruitment 2017**  
**Statistical Assistant - Set D**

**11-06-2017**  
**03:00 PM - 05:00 PM**

| QueNo | Ans | QueNo | Ans | QueNo | Ans | QueNo | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | 2   | 26    | 3   | 51    | 3   | 76    | 3   |
| 2     | 4   | 27    | 4   | 52    | 2   | 77    | 3   |
| 3     | 3   | 28    | 1   | 53    | 1   | 78    | 2   |
| 4     | 4   | 29    | 4   | 54    | 1   | 79    | 3   |
| 5     | 3   | 30    | 3   | 55    | 1   | 80    | 2   |
| 6     | 3   | 31    | 2   | 56    | 2   | 81    | 1   |
| 7     | 1   | 32    | 1   | 57    | 3   | 82    | 1   |
| 8     | 4   | 33    | 1   | 58    | 2   | 83    | 2   |
| 9     | 4   | 34    | 4   | 59    | 2   | 84    | 2   |
| 10    | 2   | 35    | 3   | 60    | 2   | 85    | 1   |
| 11    | 3   | 36    | 3   | 61    | 3   | 86    | 2   |
| 12    | 2   | 37    | 3   | 62    | 1   | 87    | 2   |
| 13    | 2   | 38    | 2   | 63    | 3   | 88    | 3   |
| 14    | 1   | 39    | 3   | 64    | 1   | 89    | 1   |
| 15    | 2   | 40    | 2   | 65    | 3   | 90    | 2   |
| 16    | 2   | 41    | 4   | 66    | 4   | 91    | 1   |
| 17    | 3   | 42    | 2   | 67    | 2   | 92    | 3   |
| 18    | 1   | 43    | 4   | 68    | 3   | 93    | 1   |
| 19    | 2   | 44    | 2   | 69    | 3   | 94    | 3   |
| 20    | 2   | 45    | 2   | 70    | 1   | 95    | 4   |
| 21    | 2   | 46    | 1   | 71    | 2   | 96    | 1   |
| 22    | 3   | 47    | 4   | 72    | 3   | 97    | 3   |
| 23    | 2   | 48    | 3   | 73    | 1   | 98    | 2   |
| 24    | 1   | 49    | 1   | 74    | 2   | 99    | 3   |
| 25    | 2   | 50    | 2   | 75    | 2   | 100   | 3   |