



हिन्दुस्तान कॉपर लिमिटेड
HINDUSTAN COPPER LIMITED
मलांजखण्ड ताम्र परियोजना
MALANJKHAND COPPER PROJECT

Advertisement No.: HCL/MCP/HR/Apprentice/2017

Date: 01/09/2017

Engagement of ITI Trade Apprentices under the Apprenticeship Act, 1961

Applications are invited in the prescribed format from Indian Nationals, for the under mentioned ITI trades, who have passed Industrial Training Institute Examination from **NCVT/SCVT** affiliated institutes and possess the requisite educational qualification as mentioned against each trade. Candidates are required to apply in the prescribed format along with the copies of self attested certificates and passport size photographs. **The candidates who have passed prior to the year 2015** should attach an Affidavit on non-judicial stamp paper of Rs. 50 duly attested by a Magistrate or Notary Public to the effect that they have neither undergone apprenticeship training earlier nor have taken employment anywhere.

Sl. No.	Trade	No. of vacancies	Educational Qualification	Technical Qualification	Period of Training
1	Electrician	25	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam in Electrician trade	01 Year
2	Armature Winder	02	Candidate should be Matric/Secondary/10 th Passed	Passed ITI in Armature Winder Trade	01 Year
3	Mechanic Diesel	10	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam in Mechanic Diesel trade	01 Year
4	Welder (G&E)	07	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam in Welder trade	01 Year
5	Fitter	10	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam in Fitter trade	01 Year
6	Turner	05	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam in Turner trade	01 Year
7	AC & Refrigeration Mechanic	02	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam in AC & Refrigeration Mechanic trade	01 Year
8	Draughtsman Mechanical	03	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam Draughtsman Mechanical trade	01 Year
9	Draughtsman Civil	03	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam Draughtsman Civil trade	01 Year
10	Surveyor	03	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam Surveyor trade	01 Year
11	Carpenter	03	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam Carpenter trade	01 Year
12	Plumber	02	Candidate should be Matric/Secondary/10 th Passed	Passed ITI exam Plumber trade	01 Year
Total		75			

1. **How to apply:** Applications in prescribed format (attached as Annexure-I), complete in all respect along with self-attested copies of academic and technical qualification certificates, caste certificate, Affidavit (if applicable) etc, and 2 passport size photographs should be sent to “Assistant General Manager (HR&A), Hindustan Copper Limited, Malanjkhand Copper Project, Tehsil:- Birsa, P.O.- Malanjkhand, District Balaghat, Madhya Pradesh –481116” **on or before 26th Sep 2017.** Application received after the due date shall not be considered. The envelope should be superscripted with “**Application for Trade Apprentice for Trade.....**”
2. Candidates shall ensure that Application form is neatly filled and all the documents are attached. Application with incomplete information and/or not accompanied with following documents are liable to be rejected and no correspondence in this regard will be entertained.
 - a. Self attested copies of all certificates/mark sheets/testimonials regarding age, qualifications, caste.
 - b. Candidates who have passed prior to the year 2015, must attach an Affidavit on Non judicial stamp paper duly attested by Magistrate or Notary Public to the effect that they have neither undergone Apprenticeship Training earlier nor have taken employment anywhere
 - c. Copy of AADHAR ID card.
 - d. Candidates should register themselves through the website www.apprenticeship.gov.in and submit the registration ID proof.
3. Maximum age limit is 25 years as on **01st Sep 2017.** Upper age limit is relaxable by 5 years for SC/ST, 3 years for OBC (OBC with Valid Non Creamy Layer Certificate) and 10 years for Persons with Disability (PWD) candidates.
4. Candidate belonging to ST/SC/OBC (Non creamy layer) categories shall enclose the certificate issued by the Competent Authority in the prescribed format.
5. **Date of reckoning:** Date of reckoning for eligibility shall be **01st Sep 2017.** Any certificate/document issued after the cut-off date shall not be acceptable.
6. **Selection Procedure:-** Selection of candidates for engagement as Trade Apprentices shall be made through **multiple choice written test** of eligible shortlisted candidates. Company reserves the right to shortlist candidates for written test, if the number of applications for all or any trade is very large, in that case criteria to shortlist will be aggregate marks obtained in qualifying academic/technical qualification.
7. The candidates who are shortlisted on the basis of written test will have to confirm to the standards of physical fitness as prescribed for engagement as trade apprentices.
8. No weightage shall be given for those with higher qualification.
9. **Date and venue of written test:** The likely date of written test is **08th Oct 2017,** and venue will be “**DAV HCL Public School Malanjkhand**”, Malanjkhand Copper Project, District-Balaghat (Madhya Pradesh)- 481116. Candidates are advised to visit company’s website www.hindustancopper.com from time to time for any changes/update.
10. This is mere an opportunity for getting trained for improving employability of the candidates and **there is no scope for employment in HCL/MCP after completion of the Apprenticeship Training.**

11. Stipend will be payable to the selected candidates during the period of apprenticeship as per Government rules.
12. The vacancy in individual trades may vary within the overall indicated vacancy number of **75 ITI** trade apprentices. Decision to this effect shall be solely at the discretion of the HCL management.
13. Admit card for written test shall be **sent through email only**. However candidates Submitting the application in person can collect the admit card in person, one week before the scheduled date of written test, from the office of the Assistant General Manager(HR&A)/MCP. Please give active email address and keep it valid for atleast two years. Company shall not be liable for non-receipt of admit card sent through email due to wrong email ID or any other reason.
14. In case of deviation in name/surname/name spelling mentioned in the application with that in the certificates pertaining to education/technical qualifications/caste/etc., the applicant shall be required to submit a certificate from SDM or equivalent to this effect failing which the candidature shall be liable to be cancelled.
15. **TA/DA etc.** for appearing in written Test will not be admissible.
16. **Reservation** criteria shall be followed as per government directives.
17. **Amendments / Modification / Corrigendum:** Any amendment / modification / corrigendum in respect of this Advertisement shall only be communicated through the Company's website www.hindustancopper.com. Hence, candidates are advised to keep themselves updated by visiting the website from time to time for updates, etc.

For & on behalf of
Hindustan Copper Limited
Malanjkhand Copper Project

Sd/-
(A.K. SHARMA)
Assistant General Manager (HR&A)

ANNEXURE-1
APPLICATION FORM FOR TRADE APPRENTICE

Please fill in BLOCK Letters. Incomplete applications shall be rejected.

To,
Asst General Manager (HR&A)
Malanjkhand Copper Project
P.O- Malanjkhand
Tehsil- Birsa
Dist:- Balaghat
Madhya Pradesh-481116

Please paste
(not pin) a
recent passport
size colored
photograph

Ref: -**Advertisement No. HCL/MCP/HR/Apprentice/2017 dated 01/09/2017**

1. Name of the Trade							
2. Name of Applicant (IN BLOCK LETTERS)							
3. Father's name in full							
4. Address for Correspondence with Pin Code							
5. Date of birth & age as on 01/09/2017							
6. Category Mark (✓)	Gen	SC	ST	OBC(Non-Creamy layer)			
7. Aadhar No.							
8. Mobile No.							
9. E-mail ID							
10. Candidate Registration no.(As enrolled in website www.apprenticeship.gov.in)							
11. Academic Qualification	Board/Institute			Max ^m Marks	Obtained Marks	% of Marks	Year of passing
11. Technical Qualification	Board/Institute		Trade Passed	Max ^m Marks	Obtained Marks	% of Marks	Year of passing

Undertaking:

I, hereby, certify that the information provided above is true to the best of my knowledge and in case it is found to be false or incorrect or suppressed, the contractual engagement shall be liable to be terminated forthwith without prejudice to any legal/ disciplinary action as deemed fit by the Management. I have gone through the full text of the advertisement and agree to all the conditions detailed therein.

(Signature of candidate)

Place:

Date:

Enclosures: